



*message* **RABBI RINGO - PRINCIPAL**

*Chassidim tell a story that when the Rebbe Rashab opened Tomchei Tmimim in the year 5657 (1897), there were big "gvirim" (wealthy people) who had committed to support the yeshiva financially, who questioned the need and purpose for opening another yeshiva! There were so many yeshivas in Russia and Europe already, why start another one? When they posed their concern to the famous chossid Reb Chatshe Feign, he answered them that in 30 years time they would understand. His words were proven to be absolutely correct as exactly 30 years later, in 5687 (1927), the Fried-ikker Rebbe was put in jail and it was the people who had been educated in Tomchei Tmimim who had true mesiras nefesh to keep Yiddishkeit alive in Russia despite the efforts of the Communists to destroy keeping Torah and Mitzvos. As we enjoy this week's installment of Ashreinu let us remember that in just a couple of weeks is Purim in which we remember the great Mesiras Nefesh of Mordechai Hayehudi, the "Moshe" in his generation, and the Yidden in that generation, in making sure that everyone, especially children, were learning Torah. It was this dedication that saved the Yidden and beztt in the zechus of Tmimim (including the Online School Talmiddim), and all Yidden, dedicating ourselves to Torah and Mitzvos, we should soon see "vira, vsimcha, usosson, vikor" with the Geula Shelaima! Wishing you a Freilechen Adar and a wonderful Shabbos!*



**Parsha pOints**

Parsha: hashem tells the yidden how to build the miskan and all the keilim



**The lechem haponim (the matzos that went on the Shulchan) were too big to fit, so it was folded over on both sides to make both sides reach towards the middle.**



**The heichal in the second beis hamikdash was double the size of that of the mishkan and was also 2 floors high**



**The menorah was the only one of the keilim made of one solid piece of pure gold all the rest had wood under**



**In the mishkan, the outer mizbeach was a halo box of wood covered in copper. In the beis hamikdash, it was made of stones perfect size, set in a mold of made layer by layer**

# Rebbe story



## Mendel Bitton. b7 WJ

The Rosh Yeshivah apologized to his host, Rabbi Berl Rivkin, where he stayed when visiting New York. Although he shared family ties with his host, he nonetheless did not share all of Rabbi Rivkin's interests.

"Yes, I enjoyed the davening at 770 last night and this morning. Thank you for inviting me. But farbrengens are not for me. I like to spend Shabbos afternoons learning halacha and rambam. Besides, I'm not used to the way the rebbe learns Rashi's Torah commentary."

Rabbi Rivkin did not wish to press his guest. They spent the rest of the Shabbos meal discussing something the rambam said. when the farbrengen was about to begin, Rabbi Rivkin left his guest, and hurried to 770. He made it to his place just in time.

The farbrengen began as usual, and the

Rebbe showed what we can learn from the Parsha and why its special, continuing with a Sicha and lively singing. During the singing, Rabbi Rivkin noticed the rosh yeshiva coming to him. and the Chassidim were helping him reach his host's place. The Rebbe then began discussing Rashi.

"from this we can understand when the rambam says..."

Towards the end of the sicha, the Rebbe explained: "with this we can understand when the Rambam says..." Rabbi Rivkin and his guest were shocked, This was the very passage which they had been studying.

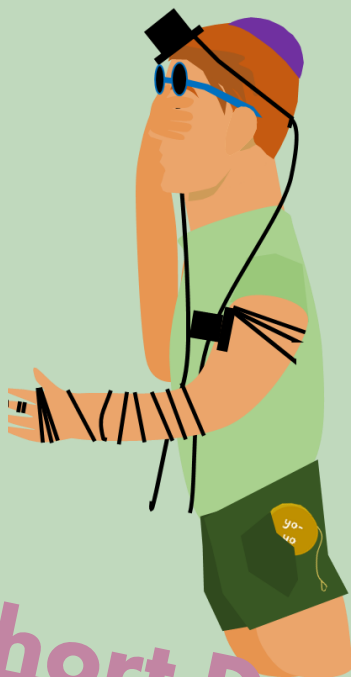
The Rosh Yeshivah leaned forward to hear every word.

He was amazed how the rebbe explained it so clearly, and also that the rebbe started just when he came in 770. the Rosh Yeshivah was even more surprised when, after finishing, the Rebbe turned to him with a smile and said, "There's no need to be astonished."

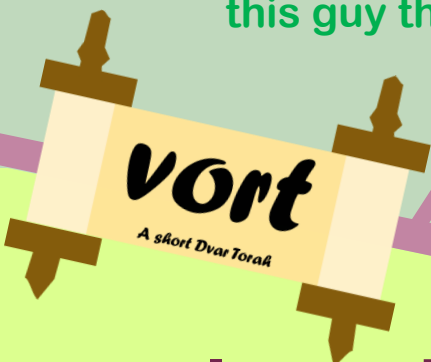
# Mivtzolim story

Levi shmukler b5 WT

Around 8 years ago when it was my older brothers bar mitzvah and some of his friend came in, so I went with them on mivtzolim I was out on mivtzolim in the mall, while we were walking we saw this guy there with a yo-



yo, we walked over to him and asked him "Are you Jewish?" "No, why?" he asked us, so answered him "because we are going around the mall to put on tefillin with different people." and he said "OHHHH yah i know what tefillin are!" so we asked him "is your mother Jewish?" "Yah!" he said to us, so there, in middle of the mall we put on tefillin with him and said shema.



A short Dvar Torah

## Yossele Hecht. B7 WT

In the beginning of the parsha, it says 3 times to "take a donation".

- 1: "veyikchu li teruma" (and they should take for me a donation).
- 2: tikchu es terumasi" (take my donation).
- 3: "vezos hateruma asher tikchu" (and this is the donation that you should take).

Rashi says: these are 3 different donations. 1: the half Shkolim used for the Adonim (sockets), 2: the half Shkolim used for the Korbonos Tzibur (from all the Yidden), 3: the donations for the building of the Mishkon.

The 3 donations, are for the the 3 pillars holding up the world: torah, Avoda, and Gmilus Chasodim. these are the 3 things to do, to make a Dira Betachtonim.

Torah is for the Adonim donation, because the Adonim are the foundation of the Mishkon, and torah is the foundation of Avodas Hashem. Avoda, davening, is like the Korbonos donation, because davening is instead of the Korbonos. Gmilus Chasodim, and all the mitzvos we do, is for the Mishkon donation, because the Mishkon was built through gold, silver, and so on, and the mitzvos are done through Gashmiyusdike things.

Just like in this weeks Parsha, it only hints to us the first 2 donations, and says at length the third, so too in our work, Torah and Avoda are important for making the Dira Betachtonim, but Gmilus Chasodim is the most important!

from likutai sichos chelek tes zayin, page 292





# shlichus



from the kids!

## Interview with Mordichai Greisman

*Nosson Labkowski: Hi Mordechai , i wanted to ask you a few things about your shlichus. Is that okay?*

*Mordechai Greisman: Okay. NL: Where do you live? MG: Rogers AR .*

*NL: Wow! That sounds like a cool place. Do you think there's anything unique about Rogers AR? MG: Walmart home office is located here. NL:*

*amazing! We'll do you have any kosher stores that get you special kosher things? MG: No, we do not have any kosher stores, we can get somethings here in the super-market, but we import our milk and meat from NY and KC.*

*NL: Nice. How many siblings do you have in your family? MG: 7. NL: KAH. Do you have friends near you or shluchim near you? MG: There are no frum Jewish kids here and the closest shluchim live 3 hours away.*

*NL: Nice! Now im going to ask you, whats your best part of SOS? MG: The Weekly Newsletter of course!!*

*NL: Ok next question. Whats your hardest part of SOS? MG: Navi and handwriting.*

*NL: Ok. Whats your best part of being on shlichus? MG: Going on mitvzoim.*

*NL: Nice!. Do you help your parents a lot in shlichus? MG: Yes, i like to help set up the programs and events.*

*NL: Nice. Whats your message for online school? MG: The Rebbe always said that the soldiers in Tzivos Hashem have a special power to bring Moshiach, so we should learn a lot of Torah and to as meany Mitzvos as possible and together we will bring Moshiach now!!!*

*NL: Thats it for today bye! MG: Bye!*



# חסידים מעשה



## Stay afloat

### Part 7. out and away

Last time: in his anger, Berel packs his bags to go to the mansion the Poritz promised him. What is the Poritz's plans with Berel? Will they succeed?

“ah! I'm so happy you decided to move and relax, all I wanted to say is, look, in in! this is definitely the right choice! order for you to continue at these parties...” Berel wishes he didn't have to go Here is the key, in 3 days, after your all settled down, come to me and I will tell you what business to go into. In the meantime you get settled in your home and make yourself comfortable.” Berel now leaves the Poritz to go back to his family waiting for him by their new house, waiting for the key.

“yes! I will live in the mansion they are preparing, and never contact my in-  
marah? It definitely wasn't here. A few hours later, Berel exits the Poritz's house completely shaven, in a pair Poritz clothes, looking like a goy. You could never recognize him from

Berel is going to the Poritz's house. Berel thinks, “I cant believe 3 days already passed. I wonder what he wants to- wait! Oh! I know, oh, I did not think it would come this far, this is so-” “Berel! so happy you came! So now, sit down and relax, all I wanted to say is, look, in order for you to continue at these parties...” Berel wishes he didn't have to go so low, but he didn't have any more inspiration. Where were those days he sat in yeshivah delving into a piece of Gemarah? It definitely wasn't here. A few hours later, Berel exits the Poritz's house completely shaven, in a pair Poritz clothes, looking like a goy. You could never recognize him from the man who walked in a few hours before.

That night Berel doesn't come home his wife is worried “why didn't he tell me were he's going? I don't understand! I just don't understand.

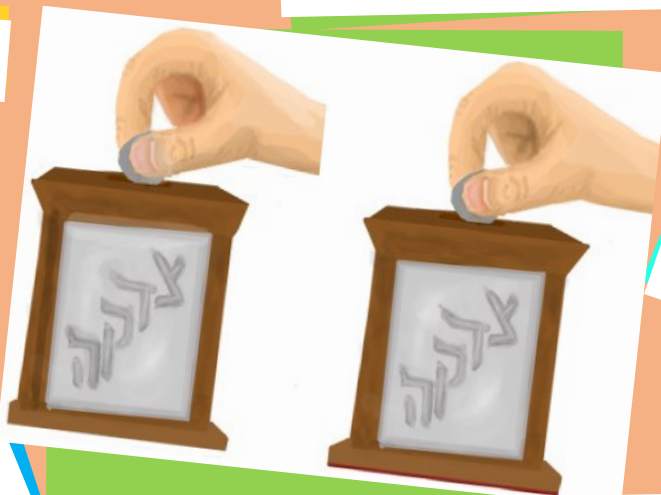
To be continued...



# DIMENSION

אך טסורק ארטנמע אם כנעורק סוא 'ישא וצ' רואנמעט איןמל  
כסר ש דקבסמקג שמג רקשרזק שרר וצ' רואנמע וד אינדל

**Write the keys on a English keyboard where the Hebrew keys are in english! To figure out the message**



**Spot the 11 differences**

## Laugh A Little

While I was making a huge batch of challah, I asked my ten-year-old to read the recipe and ingredients off the box to me, doubling them as he went along. He did as he was told. His first instruction:  
"Preheat the oven to 700 degrees."

A Jew and a non-Jew are traveling on a train together when the non-Jew asks, "Why are you Jews so smart?" The Jew says, "It's because of all the herring we eat." A few moments later the Jew takes out some herring and begins to eat. The non-Jew asks, "How much do you want for a piece?" "20 kopecks". The man thinks for a moment then nods yes. He him the money and the Jew gives him some herring. He takes a bite and suddenly says, "You know, I could have bought this same herring in Moscow for just 2 kopecks!" "You see... you're getting smarter already!"

**Joke** - A guy buys a beautiful crystal for his mother-in-law's 50th birthday., as he walks out it drops and breaks, he runs back in the store and asks the storekeeper to re-rap it. He comes back later to et it , and goes to his mothers house, s he walks in, he pretends he trips and pretends to try saving it by hitting the ground first, but it bangs. "im so sorry" he tells his mother "oh, its fine, it was so nice of you to try to save it. I will put it in my room to remember" they open it up and the 2 cracked pieces are rapped separately

# CONTACT US!

If you want to be interviewed or have a joke, comic, riddle, maze, drawing (by you), or comment for the newsletter:

[Sos.ashreinu@gmail.com](mailto:Sos.ashreinu@gmail.com)

[leibelvictoria@gmail.com](mailto:leibelvictoria@gmail.com)

[Nosson@jewishoakland.com](mailto:Nosson@jewishoakland.com)

[lebellaztx@gmail.com](mailto:lebellaztx@gmail.com)

[Yossi@chabadaugusta.org](mailto:Yossi@chabadaugusta.org)

*Hope you enjoyed the newsletter!*

**New!**

If you have a mivtzoim story that happened to you and a lesson, or you have a rebbe story with a lesson, send it to one of the above emails and you will enter a raffle for a **ashreinu mishloach**

**manos!**



**Depending on how many kids participate we will decide**